



SHERIFF'S CITIZENS ADVISORY BOARD MEETING AGENDA

Monday, November 9, 2015

5:30 p.m. to 7:30 p.m.

@ Spokane County Risk Management Bldg., 1033 W. Gardner

(Old Graybar Bldg. / Entrance on West side – 1st door from the North end of bldg.)

(Doors close 15 minutes after start time) After this time call 220-6415 for entry)

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| 1. Call meeting to order/Introductions | 3 min |
| 2. Approval of minutes from September 14, 2015. | 1 min |
| 3. Gang Training (Mike Kittilstved) | 20 min |
| 4. CAB Administrative discussion | 10 min |
| A. Taking photos and videos during meetings by the public | |
| B. Should meetings be taped? | |
| C. Changing venue and location discussion | |
| 5. Membership review | 5 min |
| 6. Meeting briefings (Liz Moore – PJALS, Breean Beggs – City Ombudsman
Commission's Attorney, 3 commissioners – French, O'Quinn, Mielke,
Rick Eichstaedt – CFJ. | 5 min |
| 7. Public and Media Correspondence (Hand out and discuss at next meeting)
(Caputo Letter and draft response) | 5 min |
| 8. Councilman Pace Email to Sheriff Knezovich (draft response) | 15 min |
| 9. Old Business (Bios for Webpage) / Other | 3 min |
| 10. New Business | 3 min |
| 11. Open Forum (15 minutes/3 minutes per speaker) | 15 min |
| 12. Holyk Case (Executive Session) | 20 min |
| 13. Next Meeting: (Date / Location / Program) | |

**Our next regular meeting will be scheduled for: December 14, 2015, Risk Management, 1033 W. Gardner
Topic(s): TBD _____**

14. Meeting Adjourned: Time: _____