

ANTIQUE EQUIPMENT

ENTRY DEADLINE – AUGUST 6, 2024



404 N Havana St Ste 1 - Spokane Valley WA 99202-4663

509.477.1766 - Main Office / 509.477.8926 - Fax

www.interstatefair.org - Website

fair@spokanecounty.org - Email

Owned and Operated by Spokane County

Board of County Commissioners – Chris Jordan (Dist. 1), Amber Waldref (Dist. 2),
Josh Kerns (Dist. 3), Mary Kuney (Dist. 4), Al French (Dist. 5)

Spokane County Fair and Expo Center Director – Erin Gurtel
Spokane Interstate Fair Coordinator - Jessica McLaughlin, CFE



To keep the Interstate Fair new and exciting for not only our guests but also for you...the exhibitor, we continue to make changes throughout the fair. We feel strongly that these changes will create educational experiences, provide opportunities to showcase your amazing handiwork, and continue to strengthen the fair as a whole.

Should you have some spare hours to share in September, we would ask you to consider joining our team. For more information, please contact 509.477.2771. We could use your expertise! Again, thank you for being a part of this year's Interstate Fair! Below is a list of this year's changes to the Antique Machinery Department. We'll see you in September!

1. Those interested in participating in the antique tractor pull must indicate their interest by checking Class 5 on the entry form.
2. Exhibitors will be required to fill out their entry tag and place it securely to their exhibit upon arrival. Exhibits without an entry tag will not be judged; nor receive a premium.
3. Exhibitors will be permitted to enter up to six (6) exhibits in classes 1 through 3. Exhibitors may enter up to three (3) exhibits in class 4.
4. Exhibitors desiring an entry in Class 4 must receive PRIOR approval from the Superintendent before submitting their entry form.
5. All tractors and equipment must be removed from trailers for exhibit.

FUN GALORE in 2024

NORTH IDAHO STATE FAIR
AUGUST 16-25

WWW.NISFAIR.FUN
Visit our website or scan for discounted tickets

AUG 16-17 | Truck Pulls
6:30 PM (8/17) Lawn Mower Races • Motorsports

AUG 18 | Demolition Derby
4:00 PM • Motorsports

AUG 19 | Ernest & Nate Smith
7:30 PM • Party in the Dirt - Concert Series

AUG 20 | Sugar Ray & Smash Mouth
7:30 PM • Party in the Dirt - Concert Series

AUG 21 | PRCA Rodeo
6:30 PM • Gem State Stampede • PRCA Rodeo

AUG 22 | Xtreme Bulls
6:30 PM • Gem State Stampede • PRCA Rodeo

AUG 23-25 | PRCA Rodeo
6:30 PM (8/25 @ 2:00PM) • Gem State Stampede

CLAY WALKER
with special guest
9/10

EDDIE MONTGOMERY MONTGOMERY GENTRY

IAN MUNSICK
9/11

FLO RIDA
9/12

thespokanefair.com // The 2024 Spokane County Interstate Fair - September 6-15, 2024

HAVE A FEW HOURS TO SPARE?
WANT TO BE PART OF OUR FAIR TEAM?

Scan the QR Code below and apply today! We have opportunities for department clerks, ticket sellers, ticket takers, and janitorial. It takes many hands to bring the magic to life each year and even if you have just a few extra hours, we could truly use your help!



On behalf of the Spokane County Fair and Expo Center Advisory Board, thank you for your participation in the 2024 Spokane County Interstate Fair! With a great entertainment lineup and the return of many crowd favorites we anticipate this year's Fair to be one of the best yet! Your participation with the competitive exhibits program showcases the traditions that make the Fair great and highlight our community's diverse talents.

We have an exciting Grandstand Events lineup featuring the Professional Rodeo Cowboys Association Rodeo (September 6-7), followed by concerts with Clay Walker and Eddie Montgomery of Montgomery Gentry (September 10), Ian Munsick (September 11), and Flo Rida (September 12). The entertainment calendar concludes with the Truck and Tractor Pulls on September 13 and two nights of Demolition Derby (September 14-15).

The Fair is made possible through the dedication of the many volunteers and staff who make this an annual memorable experience for our community. Best of luck with your entries and be sure to enjoy the food, rides, vendors, animals, and entertainment while you are here. Thank you again for your ongoing support and see you in September!

*Arthur Whitten
Advisory Board Chair*

ADVISORY BOARD MEMBERS

SEDONA ANDERSON – Youth Member
CLINT BRANZ – Spokane Valley
WAYNE BROKAW – Cheney
LEE CAMERON – Spokane Valley

KARY GIBBS – Spokane Valley
CRAIG OPSAL (Vice Chair) – Mead
JEFF SEVIGNEY – Valleyford
ARTHUR WHITTEN (Chair) - Spokane

JUNIOR ADVISORY BOARD MEMBERS

LUCAS ANDERSON – Central Valley HS
SEDONA ANDERSON – North Central HS
HAILEY BOLYARD – Newport HS
SARAH CAMPBELL – Mt. Spokane HS
MORGAN CHRISTIAN (Co-Chair) – Spo Valley Tech HS
AEDAN HENNINGTON – Liberty HS
VALERIE HIMLIE – Riverside HS
SIMONE KACZMARK – Lewis and Clark HS

CLARE LEAGUE – Gonzaga Prep HS
JENNA MCCAIN – Shadle Park HS
RAEGAN REEDY – Deer Park HS
KADEN ROBERTS – Ferris HS
AUSTIN SCRIVEN – On Track
SINDHU SURAPANENI – University HS
MATTHEW TALLMAN (Co-Chair) – The Oaks HS
TYLER WELLS – Mead HS

MISSION STATEMENT

As one of Spokane's largest annual events, the Interstate Fair strives to be a place where one can visit the past, explore the future, and enjoy the wonders of the present in a single location by:

- Promoting public education related to our agricultural heritage;
- Serving as a showcase of the talents of our community by providing a means of education, exhibit, and competition;
- Promoting family-oriented entertainment and activities;
- Providing superior customer service and an enjoyable experience;
- Recognizing the vast cultural diversity of our participants and visitors;
- Providing commercial opportunities that showcase information and new products related to agriculture, outdoor living, and other local interests;
- Being innovative and creative in planning and growth in a secure and fiscally responsible way; and
- Providing a safe and friendly environment.

ANTIQUE EQUIPMENT

OPEN - DEPARTMENT S



ENTRY FEES

Open – No Entry Fees



**EXHIBITOR
SCHEDULE**

ALL ENTRIES

August 6 / Tuesday – Entry Forms Due

September 4 and 5 / Wednesday and Thursday (8 a.m. to 7 p.m.) – Arrive

September 9 / Monday (10:00 a.m.) – Judging

September 15 / Sunday (After 8:30 p.m.) – Release

September 16 / Monday (8 a.m. to 6 p.m.) – Release

ANTIQUE EQUIPMENT DEPARTMENT INFORMATION

COMPLETING ENTRY FORMS: All exhibitors must use entry form found at the conclusion of the book and they must be postmarked on or before August 6, to Fair Entries, 404 N Havana Street Ste 1, Spokane Valley WA 99202-4663. Particular care should be given in the preparation of all entry forms. Full and correct information must be given. Staff will be available in Ag Building from 4:00 to 7:00 p.m. on August 6 to assist you with your entry form if needed.

ARRIVING AT THE FAIR: Please take exhibits to the STA (Train) Gate accessible from the South Gate off Havana Street.

PASSES / TICKETS: Care of the exhibit items is sometimes required in the Antique Machinery Department. The Superintendent will determine this need and distribute one-day tickets as deemed necessary. Additional discounted tickets may be purchased at the Fair Office beginning in July and running through September 5.

EXHIBITING AT THE FAIR: The Department Superintendent and/or Fair Coordinator may exclude an exhibit from being exhibited at the Fair if it is not properly prepared. Each exhibit shall be placed according to the decision of the judges and such placing / award shall be final. Anyone interfering with a judge will forfeit the right of prize money. Any protest regarding the judging shall be made in writing and must be accompanied by a \$25.00 deposit. Such protest must state plainly the cause of the complaint or appeal and must be filed with the Fair Office within 24 hours after the cause of the protest. If the Fair sustains the appeal, the fee will be refunded. The Fair reserves the right to cancel or combine classes/lots as needed, as well as substitute judges. Classes/lots may be combined or cancelled due to number of entries. If there is no competition in a class/lot for two years, the class/lot may be dropped.

FURTHER INFORMATION: The following information is provided to further clarify.

- Exhibitor may enter up to six exhibits in classes 1 through 4. Exhibitor may enter up to three exhibits in class 5.
- Equipment must have been commercially manufactured thirty years ago or more.

RELEASE OF EXHIBITS: Please pickup exhibits via the STA (Train) Gate accessible from the South Gate off Havana Street. Exhibitors must present claim ticket when picking up their exhibit and must not remove exhibit unless superintendent or assistant is present to check out the exhibit. No exhibit shall be withdrawn before Sunday, September 15 at 8:00 p.m. If you have not left the office a self-addressed, stamped envelope for your prize money check and would like us to mail your check to you, you may leave the envelope with the department clerk upon picking up your exhibits.

PRIZE MONEY: Only exhibits listed in the Exhibitor's Guide will be accepted for prize money awards. For prize money, judge may or may not award all placings according to their discretion. Awards will be based on judges' records. Ribbons and tags shall not be considered proof for payment of prize money awards. Prize money will be forfeited by exhibitors failing to adhere to the release times printed in the Exhibitor's Guide. Checks may be picked up at the Fair Office between October 15 and 31 (Monday through Friday, 8:00 a.m. to 4:30 p.m.). Checks remaining after October 31 and/or checks not cashed by November 30 will become forfeited and considered a donation to the SCF&EC. To clarify, the checks will not be considered "abandoned" property under Chapter 63.29 RCW, but will be a donation by the payee to the SCF&EC. Prize money checks will NOT be issued or re-issued after November 30. If you are unable to pick up your check, you may mail the office a self-addressed, stamped envelope with a request for us to mail your check. Prize money will be paid according to the following point system:

CLASSES 1 AND 3:	Blue – 50 pts	Red – 40 pts	White – 30 pts
CLASS 2:	Blue – 60 pts	Red – 50 pts	White – 40 pts
CLASS 4:	Blue – 40 pts	Red – 30 pts	White – 20 pts

SPECIAL AWARDS

The daily winning tractor pull driver of Class 5 will receive \$25.00 (prize will be applied to their overall prize money check).
Additional Special Awards will be given where merited.

CLASS 1 / LOT 1 – GASOLINE AND DIESEL ENGINES

Includes all Gasoline and Diesel-Driven Engines that are at least 30 years of age.

CLASS 2 / LOT 1 – TRACTORS

Includes all Tractors that are at least 30 years of age.

CLASS 3 / LOT 1 – ANTIQUE FARM EQUIPMENT and ANTIQUE HOUSEHOLD ITEMS

Includes all antique farm equipment that is at least 30 years of age, whether powered or not.

Also includes all household item displays that are at least 30 years of age (i.e. kitchen, sewing, etc.).

Exhibitor must provide educational signage for display with the equipment piece and/or household item.

CLASS 4 / LOT 1 – ANTIQUE EXHIBIT OTHER THAN LISTED

We'd really love to see your Expo '74 memorabilia and souvenirs! Other exhibits also taken this year for remaining space (Expo '74 has first priority).

CLASS 5 – TRACTOR PULL

The event is held at 2:00 p.m. daily. Those wishing to participate in the tractor pull must provide their own tractor (tractor must be on display during all ten days of the fair and entered into Class 2). Drivers are asked to list the day(s) they are interested in participating on the entry form found on the final page of this book.

SUPERINTENDENT: Superintendent shall be in full charge of the department to which assigned and shall administer all policies pertaining to the respective department. Superintendent shall have charge of the entries, judge's sheets, and award sheets and shall be responsible for their being filled out correctly and returned to the Fair Office. Superintendent has authority to discharge exhibits not meeting quality standards. Any protest regarding the duties of Superintendents, MUST be made to the Fair Coordinator.



**Superintendent
Harold Kellams**

ADDITIONAL FAIR INFORMATION: No person will be permitted to distribute advertising matter upon the grounds except from their place of business or exhibit space. No person shall distribute advertising matter upon the grounds, including, "For Sale" signs without Superintendent Approval. A "For Sale" bulletin board will be centrally located within each building / department for exhibitor use. The distribution of handbills, fliers, and heralds will not, under any circumstances, be permitted. Anyone violating this rule is subject to fine or expulsion from the grounds. Begging, soliciting, singing, and/or public speaking are prohibited. All concession space will be sold by the management and application must be made in writing. Under no circumstances will anyone be permitted to operate a concession without a signed agreement. 24-hour guard service is provided during the Fair. The Fair will use every precaution for safe preservation of entries on exhibit, but will not be responsible for loss or damage. Spokane County Sheriff supervises police protection. Spokane Valley Fire Department supervises fire protection. Only seeing-eye dogs or dogs participating in an approved demonstration or commercial booth will be allowed on the grounds. Service animals trained for a specific service to aid the person they are accompanying will be allowed on the grounds. Companion animals will not be permitted. Smoking in the buildings and barns is prohibited. Alcoholic beverages are prohibited on the grounds except in the Beer Garden.

Special Acknowledgements

The Spokane County Interstate Fair would like to thank those that helped make this year's event a success. Without the help of these willing contributors and volunteers, the show would not have been possible.

Inland Empire Steam and Gas Buffs

DID YOU KNOW?

Spokane County Interstate Fair advance fair admission and entertainment tickets go on-sale beginning on July 18 at the Fair and Expo Office? Visit www.interstatefair.org for more details.

SPOKANE COUNTY INTERSTATE FAIR OFFICIAL ENTRY FORM – ANTIQUE EQUIPMENT

Entry Deadline

August 6, 2024

Exh. # (Leave Blank) _____ Age (Youth Only): _____

Exhibitor's Name: _____

Address: _____

City / State / Zip: _____

Phone: _____

E-Mail Address: _____

Spokane County Interstate Fair

404 N Havana St Ste 1

Spokane Valley WA 99202-4663

fair@spokanecounty.org

Fax (509) 477-8926

Phone (509) 477-1766

Have you exhibited since 2021? ☐ YES ☐ NO

☐ GASOLINE AND DIESEL ENGINES – Class 1 / Lot 1

ENGINE #1 DESCRIPTION: _____

ENGINE #2 DESCRIPTION: _____

ENGINE #3 DESCRIPTION: _____

ENGINE #4 DESCRIPTION: _____

ENGINE #5 DESCRIPTION: _____

ENGINE #6 DESCRIPTION: _____

☐ TRACTORS / BELT HP – Class 2 / Lot 1 (Please include year of tractor in the description)

TRACTOR #1 DESCRIPTION: _____

TRACTOR #2 DESCRIPTION: _____

TRACTOR #3 DESCRIPTION: _____

TRACTOR #4 DESCRIPTION: _____

TRACTOR #5 DESCRIPTION: _____

TRACTOR #6 DESCRIPTION: _____

☐ ANTIQUE FARM EQUIPMENT / ANTIQUE HOUSEHOLD ITEMS – Class 3 / Lot 1

#1 DESCRIPTION: _____

#2 DESCRIPTION: _____

#3 DESCRIPTION: _____

#4 DESCRIPTION: _____

#5 DESCRIPTION: _____

#6 DESCRIPTION: _____

☐ OTHER THAN LISTED (Prior Superintendent Approval Required) – Class 4 / Lot 1

ENTRY #1 DESCRIPTION: _____

ENTRY #2 DESCRIPTION: _____

ENTRY #3 DESCRIPTION: _____

☐ TRACTOR PULL – Class 5 (Please check day/s below you are available to participate)

Sept. 6 (Lot 1) _____

Sept. 11 (Lot 6) _____

Sept. 7 (Lot 2) _____

Sept. 12 (Lot 7) _____

Sept. 8 (Lot 3) _____

Sept. 13 (Lot 8) _____

Sept. 9 (Lot 4) _____

Sept. 14 (Lot 9) _____

Sept. 10 (Lot 5) _____

Sept. 15 (Lot 10) _____

Exhibitor acknowledges and agrees to adhere to all rules, regulations, and statements listed in the General Rules as well as rules found within this department. Additionally, by submitting this entry form, exhibitor acknowledges that COVID may be present and accepts all risks associated.

Prize money checks will be available for pick-up in the Fair and Expo Center Office from October 15-31 (Monday through Friday, 8 a.m. to 4:30 p.m.). Should exhibitor desire to have check mailed, please send the Fair a self-addressed, stamped envelope.

I would like to DONATE any prize money received to the Spokane County Interstate Fair. ☐ YES ☐ NO

Signature Required if "YES": _____ Date: _____