



BUILDING & PLANNING DEPARTMENT  
SCOTT CHESNEY, AICP, PLANNING DIRECTOR

**Date:** September 24, 2024  
**To:** Steering Committee of Elected Officials  
**From:** Spokane County Planning  
**Regarding:** November 13, 2024 – Agenda **ZOOM ONLY**

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Call to Order	9:00 A.M.
Minutes	September 25, 2024 - Review and approval
<i>Public hearing</i>	Interlocal Agreement on membership and voting structure
<i>Public Hearing</i>	Countywide Planning Policy for Housing
<i>Report</i>	HAPT refinements and clarifications
<i>Workshop</i>	Countywide Planning Policies for Climate & Resiliency
<i>Report</i>	Spokane Land Capacity Analysis status
<i>Report</i>	Review of the 2025 SCEO calendar
<i>Discussion</i>	Requesting to extend the Periodic Update deadline to 12/31/26
Staff Report	Comp Plan Climate & Resiliency Element Workplan Partnership
Public Comment	<i>Topics NOT on this agenda</i>
Next Meetings	January 15 and March 19, 2025, locations to be determined
Adjourn	

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**Zoom link is here:**

<https://us06web.zoom.us/j/84251346645?pwd=RF7er3evJpM43OEsl6ogLYg3TmyoS.1>